June 8, 2023

MEMORANDUM TO: Honorable Mayor and City Council

THRU: Charles P. Potucek, City Manager

Victoria Yarbrough, Assistant City Manager

Matt McLachlan, AICP, Director of

Department of Community Development

FROM: Blake Fisher, Planner I

SUBJECT: REQUEST FOR AGENDA ITEM PLACEMENT

Resolution 2023-040, Appointment of Chanse Frenette to

Commission on Disability Issues

## **RECCOMENDATION:**

Mayor Clea McCaa II, Council Liaison.

## BACKGROUND:

The Commission on Disability Issues (CoDI) currently has one vacancy. One member from the public, Chanse Frenette, has submitted an application for membership to the Commission. Chanse is the Co-CEO of Echoing Hope Ranch (a non-profit organization focused on serving those with disabilities) in Hereford, though holds primary residence within the City's incorporated limits.

The terms would begin immediately and expire April 30, 2025.

## **BUDGET APPROPRIATION:**

Not applicable.

**Attachments** 

#### **RESOLUTION 2023-040**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SIERRA VISTA, COCHISE COUNTY, ARIZONA; REAFFIRMING THE CITY COUNCIL'S SETTLED POLICY ON BOARDS AND COMMISSIONS; APPOINTING CHANSE FRENETTE TO THE COMMISSION ON DISABILITY ISSUES, SAID TERM TO EXPIRE APRIL 30, 2025; AND AUTHORIZING AND DIRECTING THE CITY MANAGER, CITY CLERK, CITY ATTORNEY OR THEIR DULY AUTHORIZED OFFICERS AND AGENTS TO TAKE ALL STEPS NECESSARY TO CARRY OUT THE PURPOSES AND INTENT OF THIS RESOLUTION.

WHEREAS, the City Council has created a Commission on Disability Issues; and

WHEREAS, voting membership within the Commission on Disability Issues must be secured through appointment from City Council, and

WHEREAS, a member of the public has requested to become a voting member of the Commission on Disability Issues;

WHEREAS, this resolution will affirm settled policy of the City Council, filling vacancies and reappointing members on boards and commissions.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SIERRA VISTA, ARIZONA AS FOLLOWS:

#### SECTION 1

That the City Council policy on term expirations and appointments to boards and commissions when qualified applicants are available is hereby reaffirmed.

## **SECTION 2**

The City Council hereby appoints Chanse Frenette to the Commission on Disability Issues, said term to expire April 30, 2025.

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## **SECTION 3**

That the City Manager, City Clerk, City Attorney or their duly authorized officers and agents are hereby authorized and directed to take all steps necessary to carry out the purposes and intent of this resolution.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SIERRA VISTA, ARIZONA, THIS  $8^{\rm TH}$  DAY OF JUNE 2023

	CLEA MCCAA II Mayor
	ATTEST:
	JILL ADAMS City Clerk
APPROVED AS TO FORM:	
NATHAN J. WILLIAMS City Attorney	
PREPARED BY: BLAKE FISHER Planner I	

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# City of Sierra Vista

1011 North Coronado Drive, Sierra Vista, Arizona 85635 520-458-3315 - fax 520-458-0584 - www.SierraVistaAZ.gov

### APPLICATION TO CITY BOARD/COMMISSION

DATE: 5/8/2023			
BOARD/COMMISSION: COMMISSION	ON DISABILITY ISSUE	S	
NAME: Chanse Frenette	TELEPHONE:	JE PER FORM)	
E-MAIL ADDRESS:	(i loit	(WORK)	
ADDRESS:	<sub>CITY:</sub> Sierra Vista	<sub>ZIP:</sub> 85650	
CITY RESIDENT? Yes REGISTERED TO VO	OTE IN CITY? Yes		
EDUCATION: M.B.A - Howard Payr	ne University - 2018; B.A	ASU 2015	
OCCUPATION: Executive Director for	or Strategy and Planning	- EHR	
	(IF RETIRED, INDICA	ATE FORMER OCCUPATION)	
PROFESSIONAL/COMMUNITY ACTIVITIES:	As the Co- CEO at Echoi	ng Hope Ranc	
I participate in many committe	es and workshops devote	ed to healthy	
living / eating, and serving adu	ılts with disabilities.		
QUALIFICATIONS/INTEREST IN BOARD/COMM	MISSION: MBA, Executive D	irector at	
Large non-profit devoted to serving those with disabilities.			
		**************************************	
REFERENCES: 1. Amanda Paddock	-		
(NAME)	(ADDRESS)	(PHONE)	
<sub>2.</sub> <u>Jennfier Lakosil -</u>	(ADDRESS)	(PHONE)	
THIS APPLICATION WILL BE KEPT ON FILE F	FOR A PERIOD OF ONE YEAR FROM		

AS A CANDIDATE TO A COUNCIL APPOINTED BOARD/COMMISSION/COMMITTEE, YOUR NAME, ADDRESS AND PHONE NUMBER MAY BE AVAILABLE TO THE PRESS AND PUBLIC UPON REQUEST.